

### **Class List – Show starts at 8:30 am**

#### **Cross Rails – Jumps 18", Open to All**

1. Cross Rails Optimum Time
2. Cross Rails Optimum Time

#### **Puddle Jumpers – Jumps 2', Open to All**

3. Optimum Time
4. Optimum Time

#### **Open – Jumps 2'3"**

5. Table II, 1 Timed first Round
6. Table II, 2b Timed Jump off

#### **Novice Jumper – Jumps 2' 3"-2'6" VHSA**

7. Table II, 1 Timed first Round
8. Table II, 2b Timed jump off

#### **Novice Children's/Adult Jumper – Jumps 2'3" – 2'6" VHSA**

9. Table II, 1
10. Table II, 2b

#### **11. VHSA Associate Equitation Over Fences – Jumps 2'6"**

#### **12. VHSA Associate Equitation on the Flat - can be split by age section**

#### **Low Jumper – Jumps 2'6" – 2'9" VHSA**

13. Table II, 1
14. Table II, 2b

#### **Thoroughbred Jumper – Jumps 2'6" to 2'9" VHSA**

15. Table II, 1
16. Table II, 2b

#### **Children's/Adult Jumper – Jumps 2'9" to 3' VHSA**

17. Table II, 1
18. Table II, 2b

#### **Schooling Jumper – Jumps 3' to 3'3" VHSA**

19. Table II, 1
20. Table II, 2b

#### **Modified Jumper – Jumps 3'6" to 3'9"**

21. Table II, 1
22. Table II, 2b

#### **Class Specifications:**

**Novice Jumper** - Open to horses or ponies in their first or second year of showing in Jumpers 2'6" or higher

**Novice Children's/Adult Jumper** – Open to children and adult amateurs in their first or second year of showing in jumpers 2'6" or higher.

**Children's/Adult Jumper** – Open to children who have not reached 18 by 12/1/16 and Adult Amateurs Only.

**Table II, 1** - Timed first round

**Table II. 2b** - If clear over 1<sup>st</sup> round, timed jump off round

#### **Entry Procedure:**

Pre-Entry Fees for all classes are \$18. \$20 fee for post entries.

Pre-entries must be sent or messaged to Jenn Daly [sbchantilly@hotmail.com](mailto:sbchantilly@hotmail.com) or Bertha Durbin, [berthadurbin@earthlink.net](mailto:berthadurbin@earthlink.net) by April 19.

Schooling will be permitted until 8:15 for divisions up to 2'6" . There will also be a schooling break before class 5, class 13, and Class17.

\* The Horse Show management, volunteers and property owners are not responsible for any accident or injury to spectators, riders, handlers, their property, animals or possessions. Entering the show grounds constitutes acceptance of this policy.

#### **Directions:**

The Durbin Farm/ Indian Echo Show Ring is located at 4443 Catterton Rd. Free Union, VA 22940.

From Charlottesville: Take Barracks/Garth Rd. to Rt. 601, Free Union Rd. This is a right turn at the Hunt Country Deli. Continue to Free Union, taking a right onto Buck Mountain Rd. Catterton Rd. is approximately 1.5 miles on the left. Go approximately 1 mile. Turn left through the white gates. Parking in field.



# **FARMINGTON SPRING JUMPER SHOW SERIES**

**APRIL 20, 2024**

**8:30 AM RAIN OR SHINE**

**INDIAN ECHO FARM**

**4443 CATTERTON RD**

**FREE UNION, VA 22940**

**JUDGE – STEPHEN BICKERS**

**VHSA ASSOCIATE SHOW**

**JENNIFER DALY, SHOW MANAGER**

**PRE-ENTRIES ENCOURAGED**

**NEGATIVE COGGINS REQUIRED**